



## **COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**July 25, 2012  
8:00 a.m. to 9:00 a.m.  
County Administration Building  
1600 Pacific Highway  
4<sup>th</sup> Floor, Room 402A  
San Diego, CA 92101**

### **AGENDA**

- |   |                        |
|---|------------------------|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster</b>     |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b>     |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794. |                        |
| <b>III. APPROVAL OF MINUTES FROM JUNE 27, 2012</b>  | <b>Bob Shuster</b>     |
| <b>IV. DIRECTOR'S UPDATE</b>  | <b>Jack Miller</b>     |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies Report</li></ul>   |                        |
| <b>V. SUNSET REVIEW OF THE ENVIRONMENTAL HEALTH ADVISORY BOARD</b>  | <b>Jack Miller</b>     |
| <b>VI. FOOD AND HOUSING DIVISION UPDATE</b>   | <b>Gloria Estolano</b> |
| <b>VII. ADJOURN</b>   | <b>Bob Shuster</b>     |

**NO MEETING IN AUGUST**